1 Jack P. Burden, Esq. 2 Nevada State Bar No. 6918 Jacquelyn Franco, Esq. 3 Nevada State Bar No. 13484 **BACKUS | BURDEN** 4 3050 South Durango Drive Las Vegas, NV 89117 5 (702) 872-5555 6 (702) 872-5545 jburden@backuslaw.com 7 jacquelynfranco@backuslaw.com Attorneys for Defendant, 8 Albertson's LLC 9 UNITED STATES DISTRICT COURT 10 DISTRICT OF NEVADA 11 Tele: (702) 872-555 Fax: (702) 872-5545 LINDA SBLENDORIO, individually, 2:23-cv-00917-GMN-MDC 12 LAS VEGAS, NEVADA 89117 BACKUS | BURDEN 3050 SOUTH DURANGO Plaintiff, **MOTION TO REMOVE** 13 DALLIN KNECHT, ESQ. VS. 14 AS COUNSEL OF RECORD FOR ALBERTSON'S LLC, a Foreign Limited-**DEFENDANT ALBERTSON'S LLC** 15 Liability Company; DOES I-X; inclusive; and ROE CORPORATIONS I-X, inclusive 16 Defendants. 17 18 . TO: ALL PARTIES AND THEIR COUNSEL OF RECORD 19 PLEASE TAKE NOTICE that Defendant, ALBERTSON'S LLC, by and through its 20 counsel of record, JACK P. BURDEN, ESQ. and JACQUELYN FRANCO, ESQ. of BACKUS | 21 BURDEN hereby provide notice that DALLIN KNECHT, ESQ. is no longer affiliated with the 22 law firm of BACKUS | BURDEN and thus will no longer be associated as counsel of record for 23 that Defendant, ALBERTSON'S LLC in this matter. 24 As such, Defendant, ALBERTSON'S LLC respectfully moves this Honorable Court for an 25 26 Order removing DALLIN KNECHT, ESQ. as counsel of record in this matter with all parties to 27 update their respective service lists, accordingly. 28

JACK P. BURDEN, ESQ. and JACQUELYN FRANCO, ESQ. of BACKUS | BURDEN 1 2 will continue to serve as counsel of record for Defendant, ALBERTSON'S LLC in this action. 3 All items including, but not limited to, pleadings, papers, correspondence, documents, and 4 future notices in this action shall continue to be directed to, and served on JACK P. BURDEN, 5 ESQ. and JACQUELYN FRANCO, ESQ. of BACKUS | BURDEN as counsel of record for the 6 Defendant, ALBERTSON'S LLC. 7 DATED this 18th day of June, 2024. 8 9 Respectfully Submitted, BACKUS | BURDEN 10 By: /s/ Jack P. Burden 11 Jack P. Burden, Esq. Jacquelyn Franco, Esq. 3050 South Durango Drive Las Vegas, NV 89117 BACKUS, BURDEN 3050 SOUTH DURANGO Attorneys for Defendant Albertson's LLC ORDER IT IS SO ORDERED. 19 Hon. Maximiliano D. Couvillier III United States Magistrate Judge 20 Date: 6/20/24 21 22 23 24 25 26 27 28

CERTIFICATE OF SERVICE 1 2 I am a resident of and employed in Clark County, Nevada. I am over the age of 18 years and not a party to the within action. My business address is: 3050 South Durango Drive, Las 3 Vegas, Nevada, 89117. 4 On June 18, 2024, I served this document on the parties listed on the attached service list via one or more of the methods of service described below as indicated next to the 5 name of the served individual or entity by a checked box: 6 VIA U.S. MAIL: by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada. I am "readily familiar" 7 with the firm's practice of collection and processing correspondence by mailing. Under that practice, it would be deposited with the U.S. Postal Service on that same day with postage 8 fully prepaid at Las Vegas, Nevada in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage 9 meter date is more than one day after date of deposit for mailing an affidavit. 10 **VIA FACSIMILE:** by transmitting to a facsimile machine maintained by the attorney or 11 the party who has filed a written consent for such manner of service. Fax: (702) 872-5545 BY PERSONAL SERVICE: by personally hand-delivering or causing to be hand delivered by such designated individual whose particular duties include delivery of such on LAS VEGAS, NEVADA 89117 behalf of the firm, addressed to the individual(s) listed, signed by such individual or BACKUS, BURDEN 3050 SOUTH DURANGO his/her representative accepting on his/her behalf. A receipt of copy signed and dated by such an individual confirming delivery of the document will be maintained with the document and is attached. **BY E-MAIL:** by transmitting a copy of the document in the format to be used for attachments to the electronic-mail address designated by the attorney or the party who has filed a written consent for such manner of service. CM/ECF ELECTRONIC MEANS: by electronically filing and serving with the court's vendor. ATTORNEYS **PARTIES** METHOD OF SERVICE 19 OF RECORD REPRESENTED Eric Marshall, Esq. **Plaintiff** Personal service 20 Nevada Bar No. 8847 Email service 21 MARSHALL INJURY LAW Fax service Mail service 3333 East Serene Avenue, Suite 120 22 Henderson, Nevada 89074 CM/ECF Means Telephone: (702) 489-5700 23 Facsimile: (702) 446-0092 24 I declare that under penalty of perjury under the laws of the State of Nevada that the above 25 is true and correct. I further declare that I am employed in the office of a member of the bar of this court at whose direction the service was made. 26 /s/ Anne Raymundo 27 An employee of BACKUS | BURDEN 28